



Established 1879

OUTDOOR FOOD CONCESSION/CRAFT/VENDOR INFORMATION SHEET TERMS and CONDITIONS

PLEASE RETAIN FOR YOUR RECORDS

July 7th, 8th, and 9th 2022

VENDORS AND CRAFTERS (all outside)

1) Individual display areas are ~12' w x 10' d. The Country Street Market will be down located on Kings Park RD, in the middle of the Fair. It will be made pedestrian ONLY, during Market hours. **COST IS FLAT RATE**

There is no guarantee that each location is provided with electricity and any electric requirements must be noted on the attached application.

No furniture is provided; participants are responsible for their own chairs, tables, **extension cords** etc. Everything must remain in your allocated space. All equipment must be free standing.

2) Applications must be **SCANNED** and submitted by **EMAIL ONLY** to vendordirector.das@gmail.com. Each application is subject to approval, and will not be guaranteed until payment is received. (You will be asked for payment upon approval from the Vendor Director). Payment must reach the DAS office at least two weeks prior to the fair dates posted.

3) All booths must operate the full 3 designated days (RAIN or SHINE). Please be prepared for all possible weather conditions. **No subletting of booth space.**

4) Set up may begin at 10 am on Thursday July 7, 2022 and **MUST be completed by 2pm.**

5) Booth Hours are as follows:

Participants must remain open and the stand must be attended to during these posted hours.

Thursday July 7 - 3 pm-8 pm

Friday July 8 - 3 pm- 8 pm

Saturday July 9 - 10 am-6 pm

You may stay open later on Thursday and Friday. (Must be approved by DAS Vendor Director)

Note: Security will be on the grounds beginning Thursday July 7 @ 10 am through Saturday @ 6pm. DUFFERIN AGRICULTURAL SOCIETY INC. and its board will not be responsible for any loss of property and/or merchandise.

- 6) Volunteers will be available to assist participants in finding their space.
- 7) Crafter and Vendor vehicle parking is located East of the food booths. After set up, **absolutely no vehicles** will be permitted outside the designated parking area during operational hours.
- 8) Exhibitors must refrain from distributing firecrackers, smokers, or other noise making items, which cause danger to livestock and handlers.
- 9) Use of Loudspeaker, amplifier radio or other sound device must be regulated.

FOOD CONCESSION (TRUCKS)

The above Craft and Vendor rules 2 thru 9 apply as well as the following additional rules.

- 1) Food Concession sites are 15 ft wide x 10ft and serviced with 15amp electric. No extension cords will be provided.
- 2) Food concessionaires are asked to submit a menu with this application form. All food and items are subject to approval by the Vendor Committee.
- 3) **Upon approval, all food booths must submit a copy of their Provincial Health Permit and proof of liability insurance to the Dufferin Agricultural Society Office, with payment.**
- 4) All concessionaires must comply with the authorized health requirements. There must be a fire extinguisher in each booth/truck.
- 5) No concessionaire will sell popped corn, candy apples, or cotton candy
- 6) Food Concessionaires may open during dining hours. i.e.) lunch and breakfast. Hours may also be extended during the evening. **COST IS FLAT RATE.** Approval is required by the DAS Vendor Director.

Thank you for your interest in the Carman Country Fair! We look forward in seeing everyone this summer and are excited for another great event!

If you have any questions please feel free to contact me directly.

Dale Reimer
Vendor Director
204-745-0261 (Cell)
204-745-2226 (DAS Office)
Email:vendordirector.das@gmail.com or carmfair@mymts.net



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Outdoor Vendor/Crafter and Food Concessionaire Application

Note: All applications are subject to review and approval. Application submission does not guarantee space. Applicants will be asked to submit payment in full upon approval.

COST IS FLAT RATE, NOT DAILY

Company Name: _____

Nature of Business: _____

Mailing Address: _____

Contact Person: _____ Phone # _____

Email Address: _____

Type of Unit: Trailer: _____ Tent: _____ Other: _____

Booth size: Length _____ Width: _____

Please be accurate (include hitch, bumpers, awnings etc. Oversized booths will require additional 10ft space)

Vendor or Crafter Requirements:

(A) Please check one:

Non-profit organization/charity _____

Local Handmade Crafter : _____ (Carman, Roland, Elm Creek, Miami area)

Non-Local Handmade Crafter: _____

Local Retail Vendor : _____ (Carman, Roland, Elm Creek, Miami area)

Non-Local Retail Vendor: _____

Please supply a detailed list of goods to sell and/or information to distribute

(B) Please Check All that Apply

Spaces are 12'W x 10'D base cost is \$150 non electric

Base Site Non Electric \$150 _____

Electricity Requirements

15 amp (additional) \$30 _____

30 amp (additional) \$50 _____

Oversized Unit

Non electric additional site \$50 _____

Total payment _____ (required upon approval and request)



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Contract for ALL Crafters, Vendors and Food Concessionaires

To be sent in once application is approved WITH payment:

Dufferin Agricultural Society: Attention: Vendor Director, Box 937, Carman MB, R0G 0J0

Cheques made payable to: Dufferin Agricultural Society or DAS

I (We) understand that: base price of the site is \$_____ and the charge for hydro is \$_____. My (our) payment of \$_____ is enclosed.

In consideration of the undersigned crafter/vendor/food concessionaire participating in the DAS, Carman Country Fair, agrees indemnify and save harmless DAS, Carman Country Fair, its officers, employees, volunteers, and agents from any and all claims for loss or damage or injury to person or property howsoever caused arising out of the crafter/vendor/food concession participation in the DAS, Carman Country Fair.

This contract and payment as crafter/vendor/food concessionaires in DAS, Carman Country Fair is subject to TERMS AND CONDITIONS. By signing the below, I/we agree to be bound by and to comply with all of the TERMS AND CONDITIONS.

Date

Crafter/Vendor/Food Concessionaire Name

Signature

Accepted by (office only)

Date